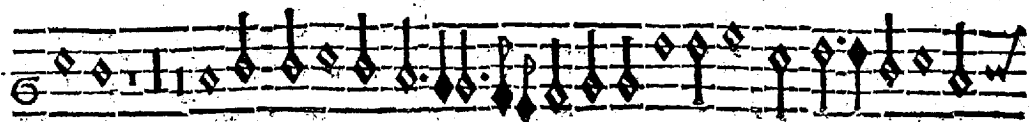
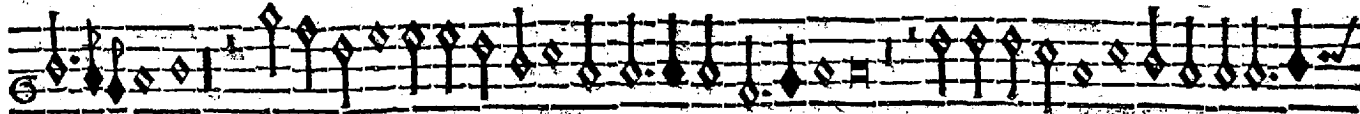




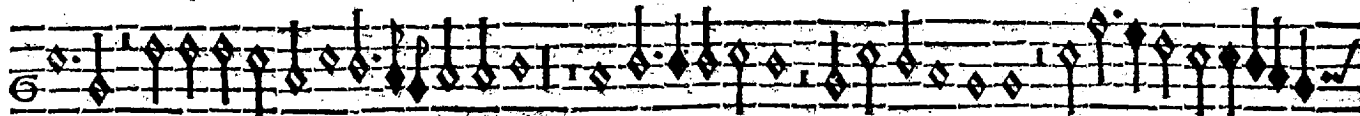
N princi pio erat ver- bum, & verbum erat apud



Deum, & Deus erat ver- bum, hoc erat in princi pio apud



De- um, & sine ipso & sine ipso factum est ni- hil, quod factum est in ipso, vita e-

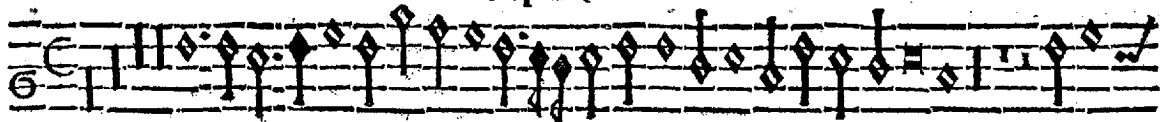


rat, & vita erat lux ho- minum, & tenebrae eam non comprehenderunt non com- prehen-

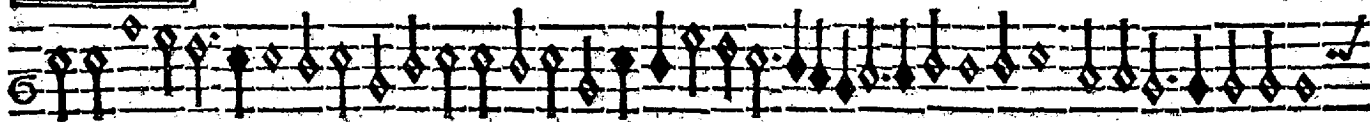


derunt & non-comprehen- derunt.

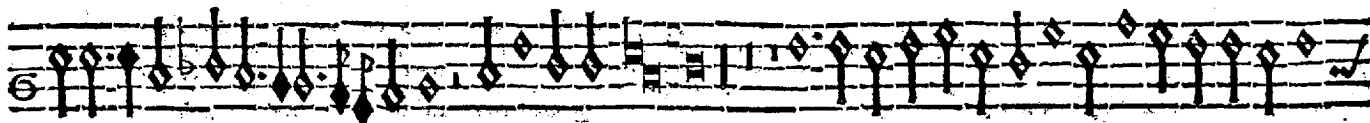
Secunda pars.



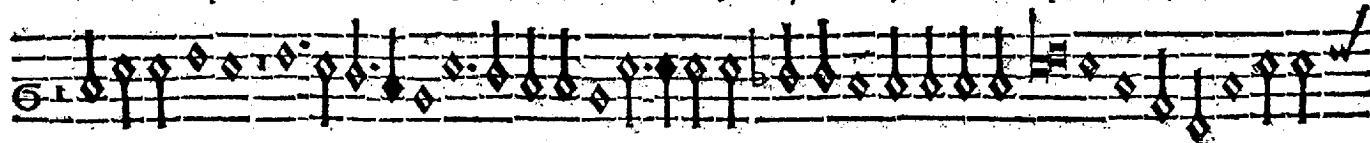
Vit ho- mo misus à De- o, cui nomen erat Iohannes, hic ve-



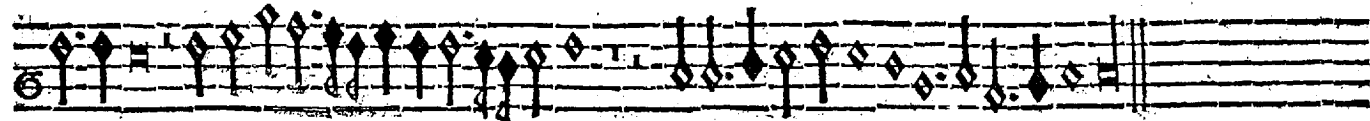
nit in testimo- nium, vt testimo- nium vt te- stimo- nium perhiberet de lumine, vt om-



nes crederent per il- lum, non erat il- le lux, sed vt testimo- nium perhi- beret de lumine,

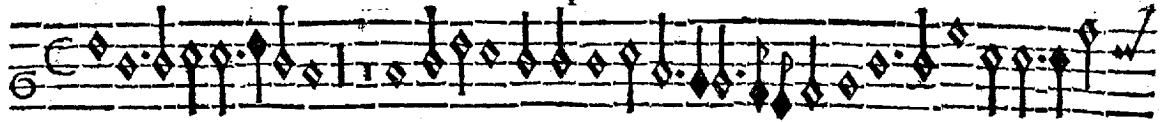


erat lux vera, quæ illuminat omnem hominem venientem in hunc mundum, in mundo erat, & mundus per ipsam

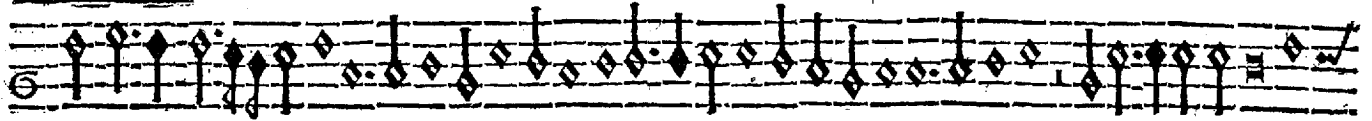


factum est, & mundus e- um & mun- dus eum non cogno- uit:

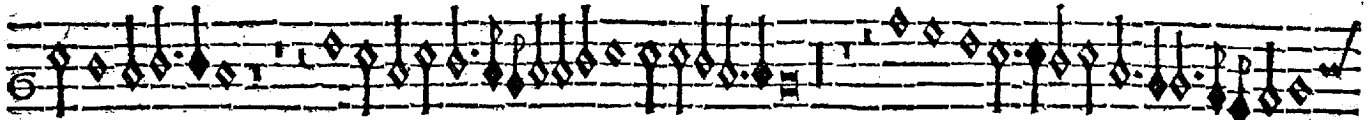
Tertia pars,



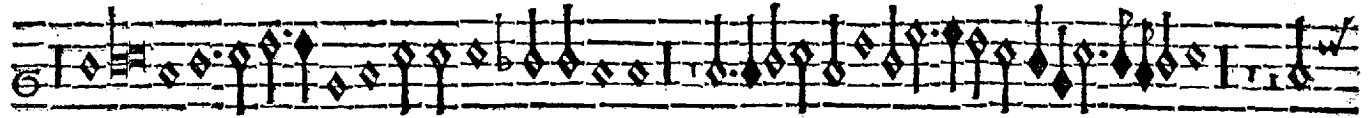
N propria ve- nit, & sui cum non recepe- runt, quotquot autem recepe-



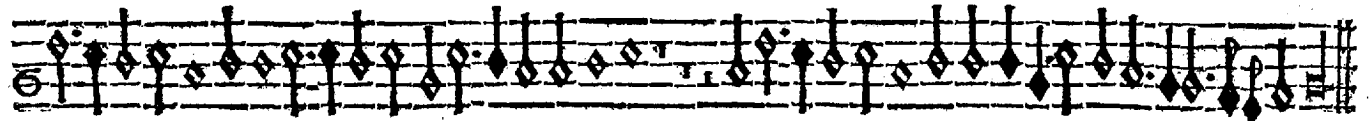
runt e- um, dedit eis potestatem fili- os Dei fieri, his qui credunt in nomine eius, qui



non ex sanguinibus: ij qui non ex sanguinibus, neq; ex voluntate vi- ri.



Et verbum caro factum est, & habita- uit in nobis, gloriam quasi vnige- niti à pa- tre, &



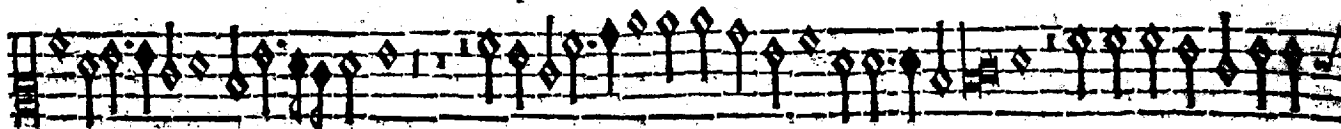
ve- ritatis ij & veri- tatis & ve- ritatis & ve- ritatis . . .



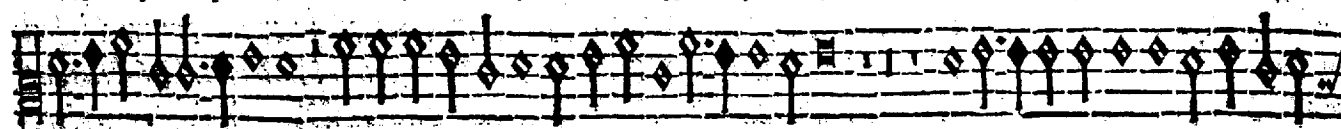
In principio erat verbum, et verbum e-



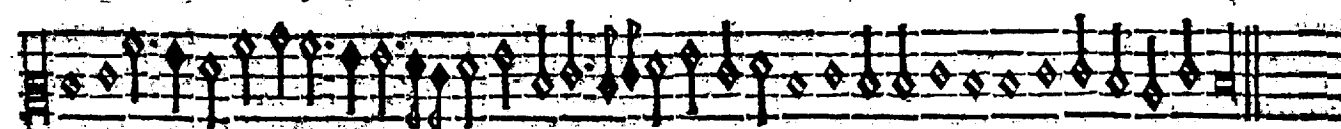
rat a- pud De- um, et Deus erat ver- bum, hoc erat



in principio apud De- um. Et sine i- pso et sine ipso factum est nihil, quod factum est, in ipso

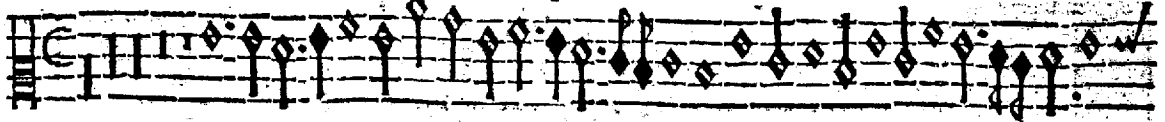


vi- ta e- rat, et vita erat lux hominum lux ho- minum, et tenebre eam non comprehende-

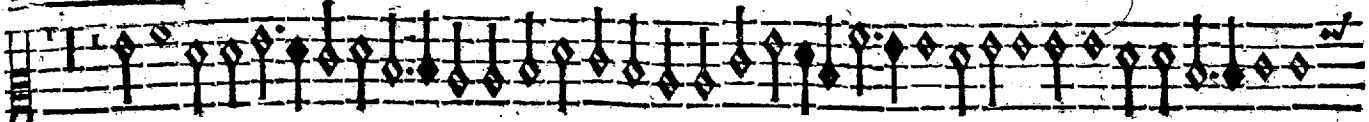


runt non com- prehende- runt et non comprehenderunt non comprehenderunt.

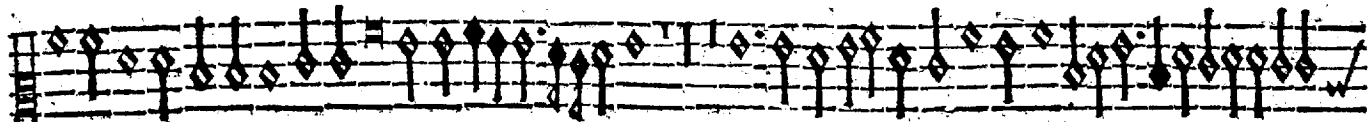
Secunda pars.



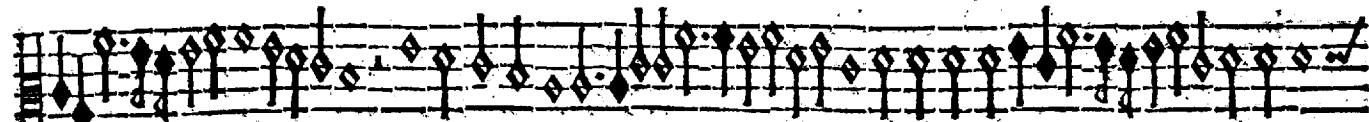
Vit ho- mo misus à De- o, cui nomen erat Iohan- nes,



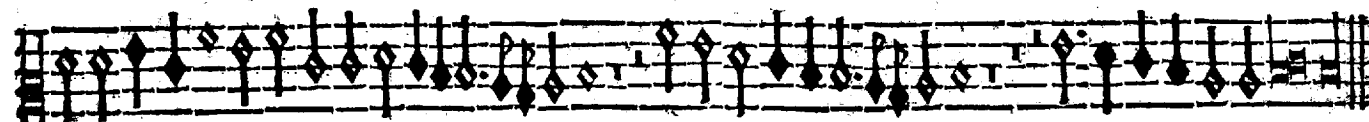
hic venit in te- stimonium, vt testimonium vt testimo- nium perhiberet de lumine, vt



omnes crederent per illum, non erat ille lux, sed vt testimonium perhiberet de lu- mine, erat lux

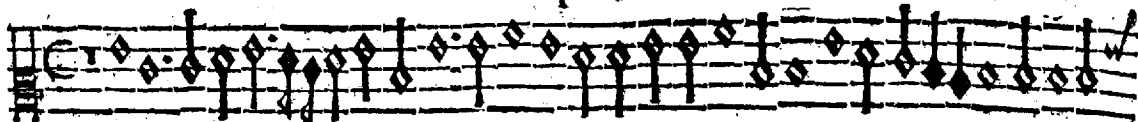


ve- ra quæ illuminat omnem hominem venientem in hunc mundum, in mundo e- rat, & mundus per

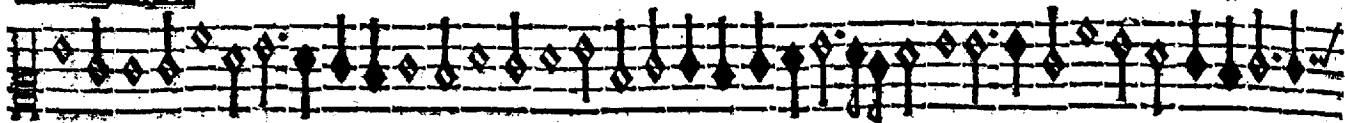


ipsum fa- ctus est, & mundus e- um & mundus e- um non cognouit.

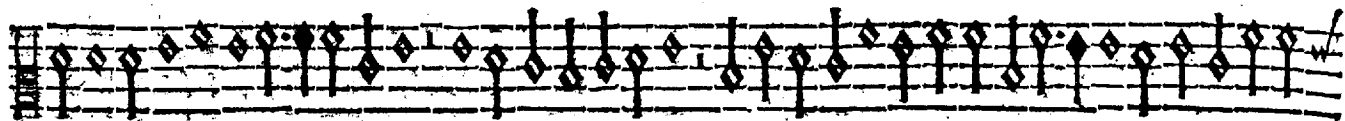
## Tertia pars.



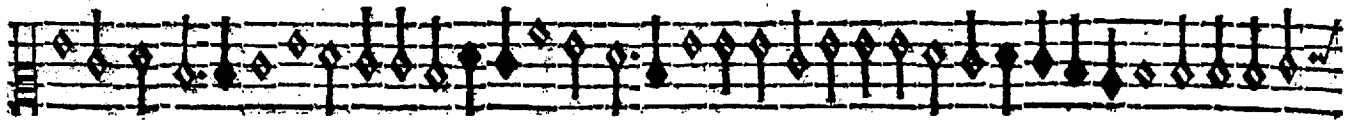
N propria ve- nit in propria venit, & sui cum non recepe- runt, quotquot



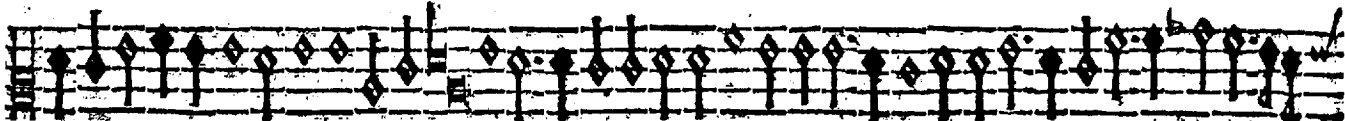
autem, receperunt e- um, dedit eis potesta- tem fili- os Dei fi- e-



xi, his qui cre- lunt in nomine eius, qui non ex sanguinibus qui non ex san- duntibus qui non ex

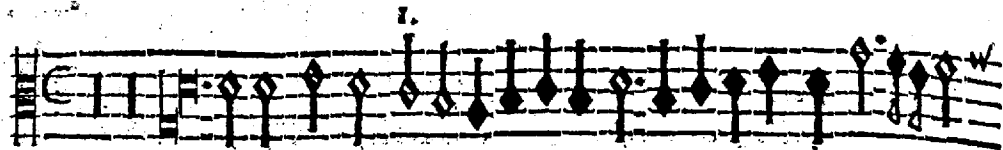


non ex sanguinibus, neq; ex volunta- te car- nis neq; ex volun- tate vi- ri, sed ex De-

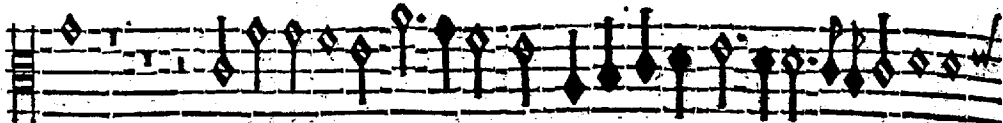


e- na- ti sunt, & verbum caro factum est, & habita- vit in no- bis, & vidimus gloriam e-

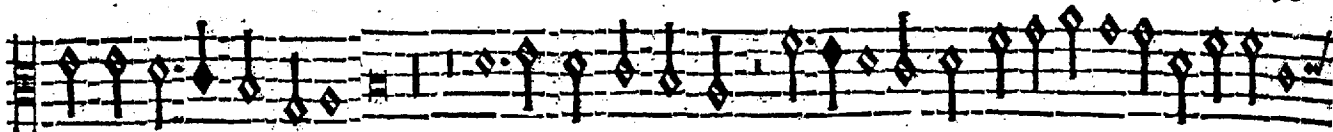




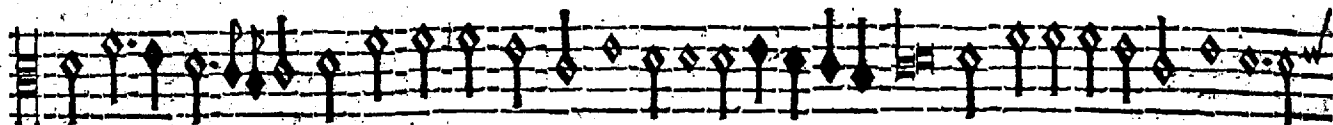
N princi- pio erat ver-



bum, & verbum erat a- pud De- um, &



Deus e- rat verbum, omnia per ipsum fa- cta sunt, & sine ipso factum est ni-

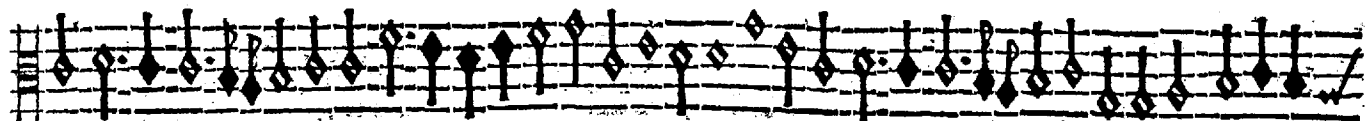


hil ni- hil, quod factum est in ipso vita e- rat, & vita erat lux homi-



num, & lux in tene- bris lu- cet, & tene- brae eam non compre-





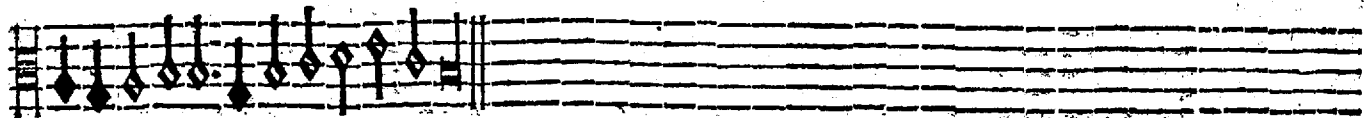
ben-de-

runt non com-

prehenderunt non comprehende-

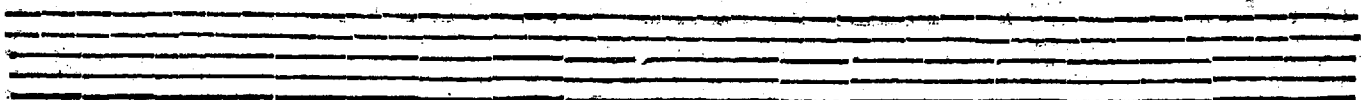
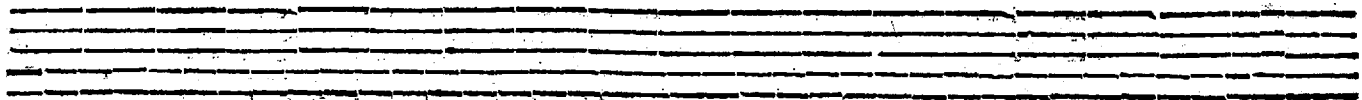
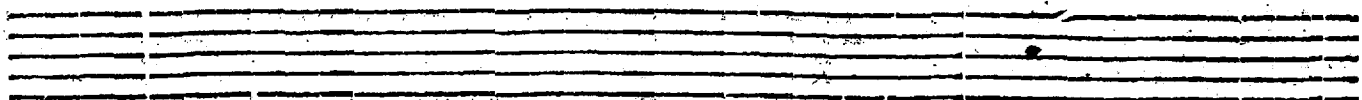
runt

ij

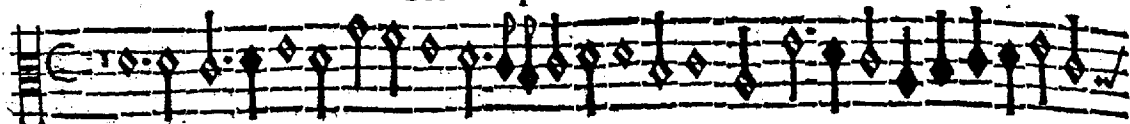


non

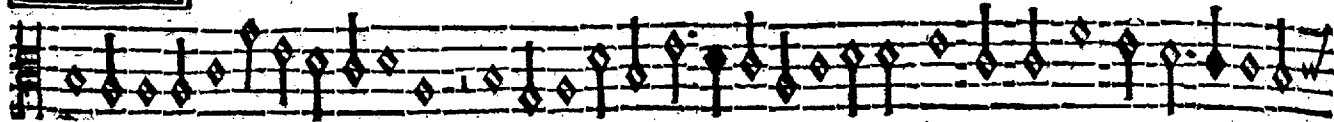
comprehenderunt.



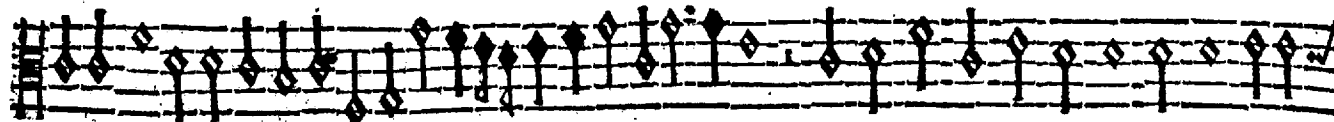
Secunda pars.



Vit ho- mo misus à De- o, cui nomen e- rat Io-



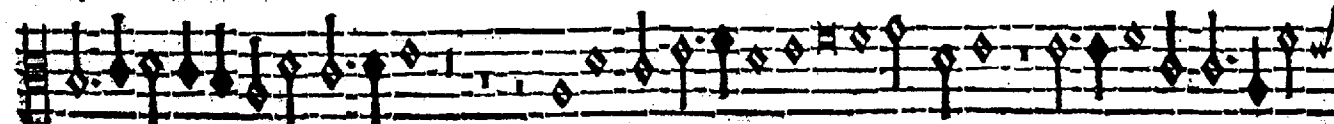
bannes fuit homo misus à Deo cui nomen erat Iohannes, hic venit in testi- mo- ni-



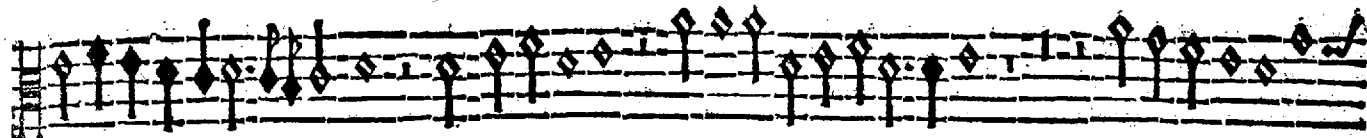
um hic venit in testimo- nium vt te- stimonium vt testi- moni- um. perhi- beret de



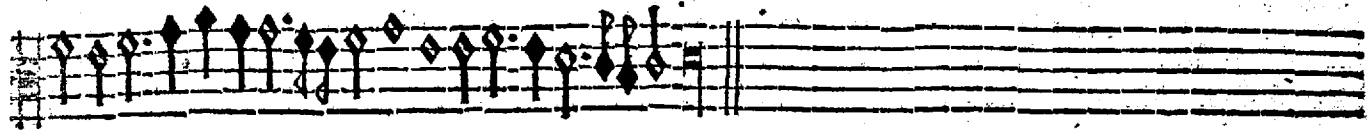
lu- mine, vt omnes crederent per illum, non erat ille lux, sed vt testimo- nium perhiberet de



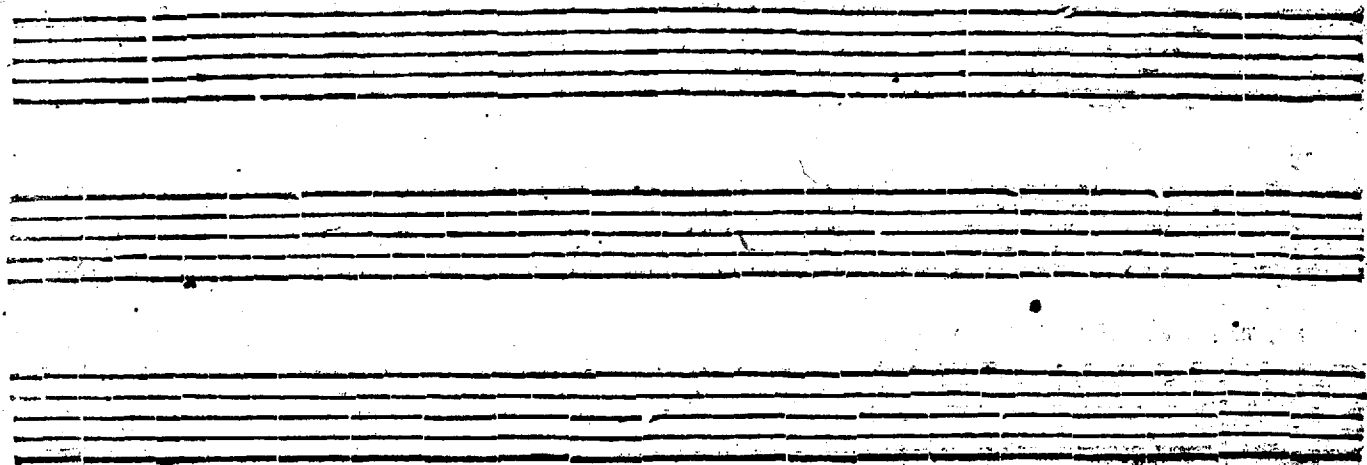
lu- mine, erat lux ve- ra que illu- minat veni- entem in



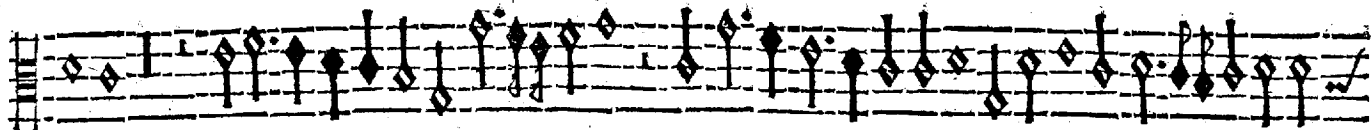
hunc mun- dum, in mundo erat, et mundus per ipsum factus est, et mundus cum



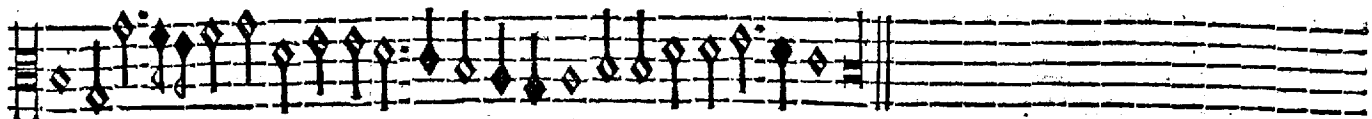
mundus e- um non cogno- uit.



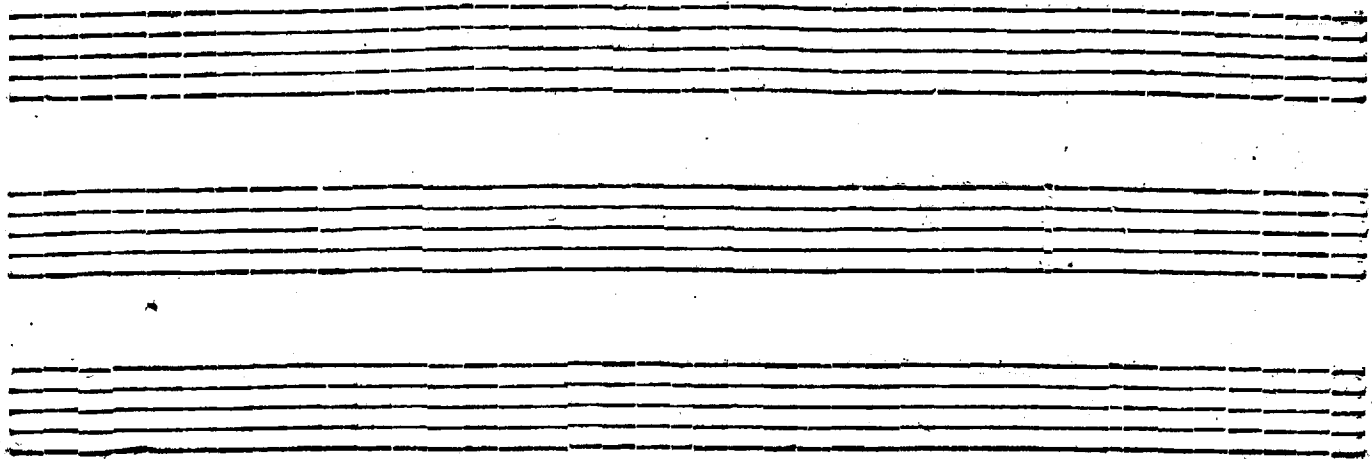




patre, & ve- rita- tis & ve- ritatis ij &

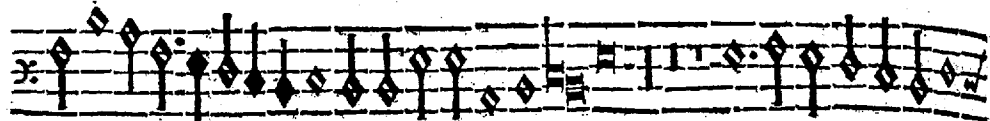


verita- tis ij & verita- tis.

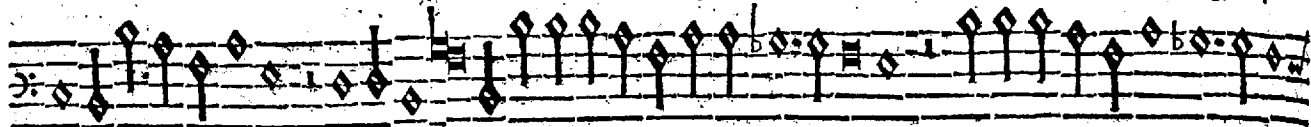




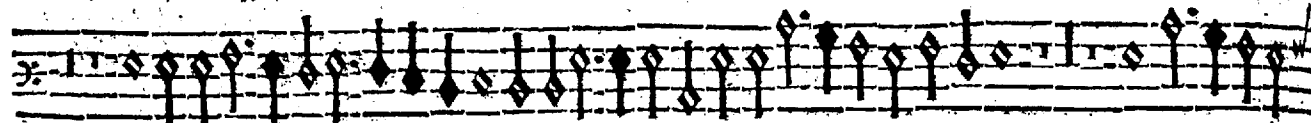
*In principio erat ver- bum, & verbum e-*



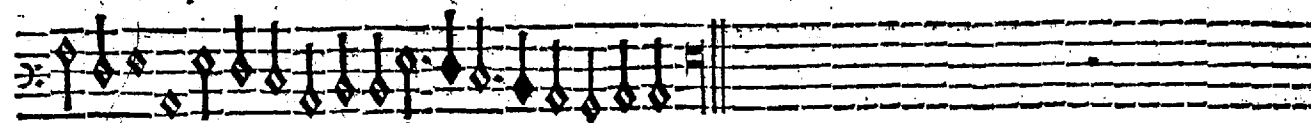
*rat apud De- um, & Deus erat verbum, omnia per ipsum fa-*



*cta sunt, & sine ipso factum est nihil, quod factum est in ipso, vita erat, & vita erat lux hominum,*

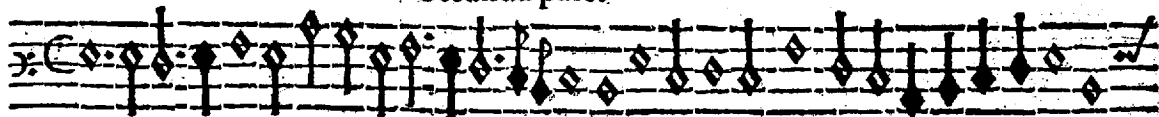
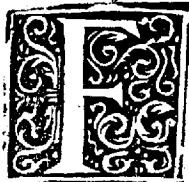


*& lux in tenebris lu- cet, & tenebrae eam non com- prehenderunt* ¶

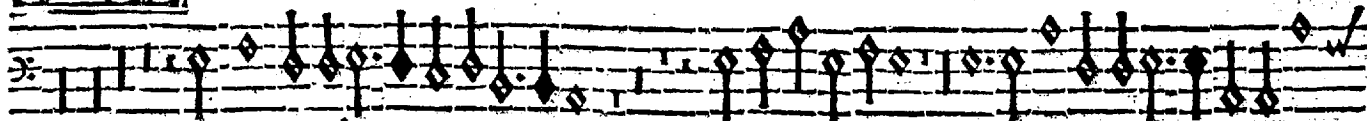


*non comprehenderunt non com- prehenderunt.*

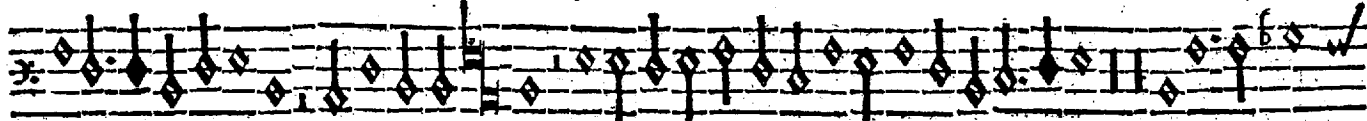
Secunda pars.



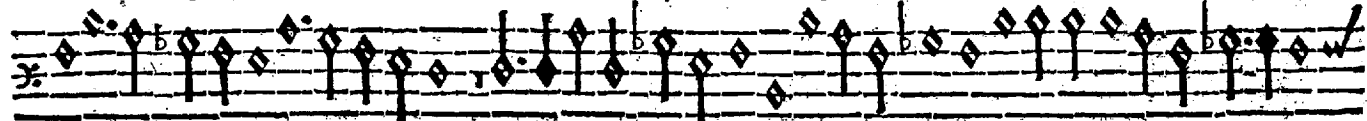
Vit ho- mo misus à De- o, cui nomen erat Iohan- nes,



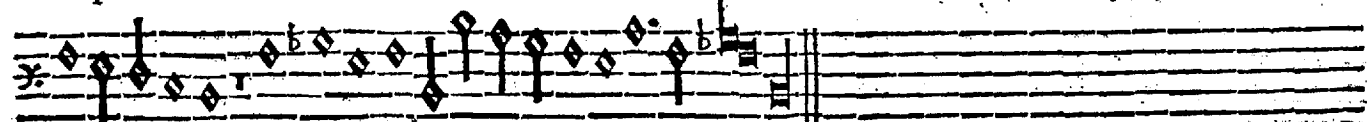
hic venit in tes- timonium, vt testimonium perhiberet de lumine, vt om-



nes crederent per illum, non erat ille lux, sed vt testimonium perhiberet de lumine, erat lux ve-

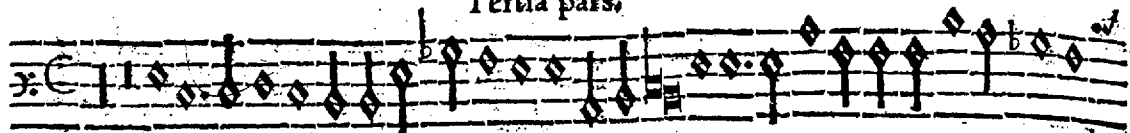


ra, que il- luminat omnem hominem venientem in hunc mundum. In mundo erat, & mundus per ipsum factus est,

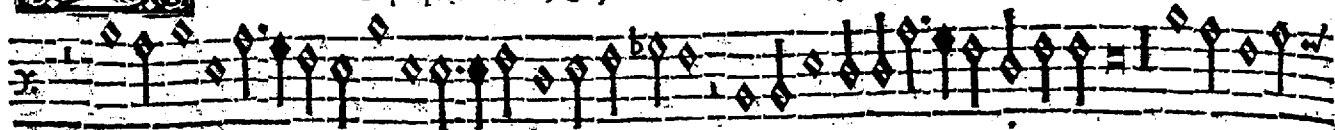


& mundus cum & mundus cum ij non co- gnouit.

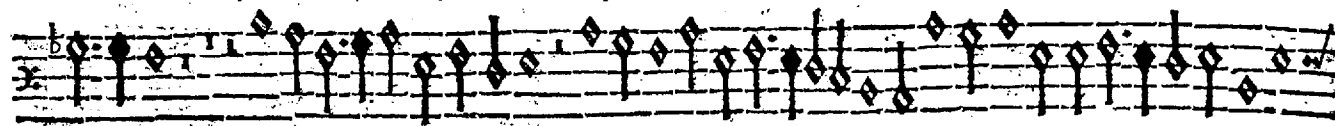
Tertia pars.



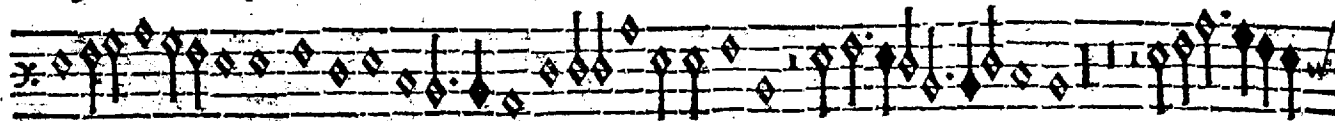
N propria vanit, & su i eum non receperunt, quotquot autem receperunt eum,



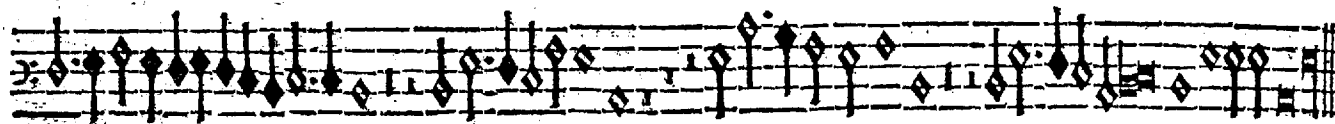
dedit eis potestatem filios Dei fieri, his qui credunt in nomine eius, qui non ex san-



guinibus qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri,



sed ex Deo nati sunt. Et verbum caro factum est, & habitavit in nobis, & vidimus gloriam eius, plenum gra-



tia & veritatis & veritatis & veritatis & veritatis & veritatis